



Vilasrao Deshmukh Foundation

VILASRAO DESHMUKH FOUNDATION, GROUP OF INSTITUTIONS , LATUR

Plot No. 165A, Additional MIDC, Airport Road, Near to Manjara Sugar, Latur - 413531

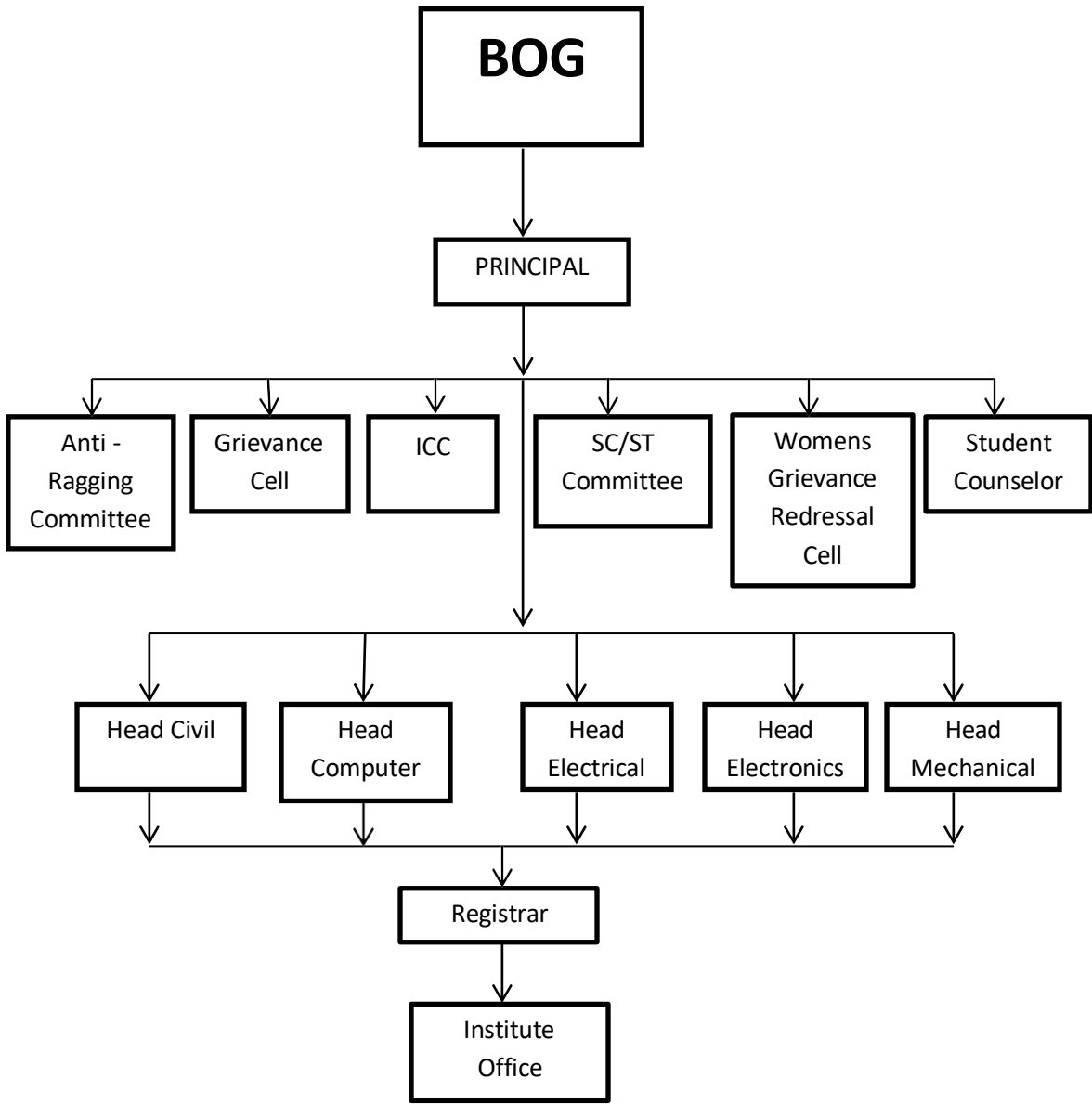
MANDATORY DISCLOSURE

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|----------------------|--|---|
| Mandatory Disclosure | | Updated on January 2023 |
| 1. | AICTE File No. | WEST/1-20530371 |
| | Date And Period Of Last Approval | 03 July 2022 |
| 2. | Name Of The Institute | VILASRAO DESHMUKH FOUNDATION GROUP OF INSTITUTIONS |
| | Institute Address | PLOT NO. 165A, ADDITIONAL MIDC, NEAR TO MANJARA SUGAR, BARSHI ROAD, LATUR, MAHARASHTRA 413531 |
| | City & Pin Code | LATUR 413531 |
| | State / UT | MAHARASHTRA |
| | Latitude | 18.23.17 |
| | Longitude | 76.28.34 |
| | Phone Number With STD Code | (02382) 267732 |
| | Fax Number With STD Code | 91-2382 267740 |
| | Office Hours At The Institute | 10:00 AM to 05:00 PM |
| | Academic Hours At The Institute | 10:30 AM to 05:30 PM |
| | E-Mail | info.engg@vdf.in |
| | Website | www.vdfengineering.co.in |
| | Nearest Bus Stand (Distance in Km) | 10 Km |
| | Nearest Railway Station (Distance In Km) | 6 Km |
| | Nearest Airport (Distance In Km) | 0.5 Km |
| 3. | Type Of Institution | Unaided-Private |
| | Category(1) Of The Institution | Non Minority |
| 4. | Name Of The Organization Running The Institution | VILASRAO DESHMUKH FOUNDATION |
| | Type Of The Organization | Trust |

| | | |
|----|--|---|
| | Address Of The Organization | B 44, M.I.D.C., LATUR 413531 MAHARASHTRA |
| | Registration Date | 17/08/2000 |
| | Website Of The Organization | http://vdfenginnering.co.in |
| 5. | Name Of The Affiliating University | DR. BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY |
| | Address | DBATU, LONERE |
| | Website | https://dbatu.ac.in/ |
| | Latest Affiliation Period | One Year |
| 6. | Name Of Principal / Director | DR. M. V. BUKE |
| | Exact Designation | Principal |
| | Phone Number With STD Code | 02382 267732 |
| | Fax Number With STD Code | 02382 267740 |
| | E-Mail | mohan.buke@vdf.in |
| | Highest Degree | Ph.D. |
| | Field Of Specialization | Mechanical Engineering |
| 7. | Governing Board Members | |
| | Name | Designation |
| | Mr. Amit Vilasrao Deshmukh | President |
| | Mrs. Vaishali V. Deshmukh | Trustee |
| | Adv. Kiran Jadhav | Trustee |
| | Adv. Samad Patel | Trustee |
| | Mr. Vijay Deshmukh | Trustee |
| | Mr. Sanjay Mane | Management Representative |
| | Prof. Dr. Karbhari Kale | Vice Chancellor-DBATU Lonere |
| | Dr. Amit Dutta | AICTE Regional Office Nominee |
| | Dr. Vinod Mohitkar | Nominee of State Govt-DTE |
| | Shri. Umesh Nagdeve | Joint Director Technical Education, Aurangabad region |
| | Mr. Kaushal Paurana | Chief Executive Officer, VDF |
| | Dr. Vishvanath Patil | Educationist |
| | Dr. Pankaj Wasnik | Industrialist |
| | Dr. M. V. Buke | Principal |
| | Frequency Of Meetings & Date Of Last Meeting | Twice in a Year |
| 8. | Academic Advisory Body | Principal and all branch HODs |


| | |
|---|-----------|
| Frequency Of Meeting And Date Of Last Meeting | Per month |
|---|-----------|

9. Organizational Chart



| | |
|---|---|
| 10. Student Feedback Mechanism On Institutional Governance/ Faculty Performance | Yes, (Students Feedback is taken in every semester) |
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| | |
|---------------------------------------|-----|
| 11. Grievance Redressal Mechanism For | Yes |
|---------------------------------------|-----|

| | Faculty, Staff And Students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--|---|--------|--------|-------|-------|--|--|-------|----|----|----|-------|----|---------|-----|----|----|----|-----|----|---------|-----|-----|----|----|-----|----|---------|-----|-----|-----|----|-----|----|---------|-----|-----|-----|----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|----|---------|----|-----|-----|-----|-----|
| 12. | Course | B. Tech. Degree (Civil/Computer/ Electrical/Electronics/Mechanical/) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Level | UG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1st Year Of Approval By The Council | 2010 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Year Wise Sanctioned Intake | 60 students per branch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Year Wise Actual Admission | <p style="text-align: center;"> VILASRAO DESHMUKH FOUNDATION GROUP OF INSTITUTIONS, LATUR Plot No.165A, Additional MIDC, Near to Manjara Sugar, Barshi Road, Latur, Maharashtra 413531 (Approved by AICTE, New Delhi & recognized by Govt. of Maharashtra and affiliated to DBATU Lonere, Dist. Raigad) T (02382) 267731/32/33 Email-info.engg@vdf.in Website: www.vdfengineering.co.in (DTE Code: 2254) </p>  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Admission Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <table border="1"> <thead> <tr> <th rowspan="2">Sr No.</th> <th rowspan="2">A.Year</th> <th colspan="4">Class</th> <th rowspan="2">Total</th> </tr> <tr> <th>FE</th> <th>SE</th> <th>TE</th> <th>BTECH</th> </tr> </thead> <tbody> <tr><td>01</td><td>2010-11</td><td>159</td><td>--</td><td>--</td><td>--</td><td>159</td></tr> <tr><td>02</td><td>2011-12</td><td>202</td><td>213</td><td>--</td><td>--</td><td>415</td></tr> <tr><td>03</td><td>2012-13</td><td>188</td><td>125</td><td>116</td><td>--</td><td>428</td></tr> <tr><td>04</td><td>2013-14</td><td>144</td><td>250</td><td>137</td><td>94</td><td>625</td></tr> <tr><td>05</td><td>2014-15</td><td>59</td><td>346</td><td>248</td><td>147</td><td>800</td></tr> <tr><td>06</td><td>2015-16</td><td>42</td><td>232</td><td>245</td><td>174</td><td>690</td></tr> <tr><td>07</td><td>2016-17</td><td>21</td><td>190</td><td>168</td><td>244</td><td>623</td></tr> <tr><td>08</td><td>2017-18</td><td>30</td><td>112</td><td>187</td><td>174</td><td>503</td></tr> <tr><td>09</td><td>2018-19</td><td>17</td><td>129</td><td>123</td><td>171</td><td>440</td></tr> <tr><td>10</td><td>2019-20</td><td>09</td><td>141</td><td>115</td><td>130</td><td>395</td></tr> <tr><td>11</td><td>2020-21</td><td>22</td><td>213</td><td>202</td><td>226</td><td>663</td></tr> <tr><td>12</td><td>2021-22</td><td>60</td><td>308</td><td>209</td><td>148</td><td>725</td></tr> <tr><td>13</td><td>2022-23</td><td>89</td><td>199</td><td>291</td><td>197</td><td>776</td></tr> </tbody> </table> | Sr No. | A.Year | Class | | | | Total | FE | SE | TE | BTECH | 01 | 2010-11 | 159 | -- | -- | -- | 159 | 02 | 2011-12 | 202 | 213 | -- | -- | 415 | 03 | 2012-13 | 188 | 125 | 116 | -- | 428 | 04 | 2013-14 | 144 | 250 | 137 | 94 | 625 | 05 | 2014-15 | 59 | 346 | 248 | 147 | 800 | 06 | 2015-16 | 42 | 232 | 245 | 174 | 690 | 07 | 2016-17 | 21 | 190 | 168 | 244 | 623 | 08 | 2017-18 | 30 | 112 | 187 | 174 | 503 | 09 | 2018-19 | 17 | 129 | 123 | 171 | 440 | 10 | 2019-20 | 09 | 141 | 115 | 130 | 395 | 11 | 2020-21 | 22 | 213 | 202 | 226 | 663 | 12 | 2021-22 | 60 | 308 | 209 | 148 | 725 | 13 | 2022-23 | 89 | 199 | 291 | 197 | 776 |
| Sr No. | A.Year | Class | | | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | FE | SE | TE | BTECH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 | 2010-11 | 159 | -- | -- | -- | 159 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | 2011-12 | 202 | 213 | -- | -- | 415 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | 2012-13 | 188 | 125 | 116 | -- | 428 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | 2013-14 | 144 | 250 | 137 | 94 | 625 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | 2014-15 | 59 | 346 | 248 | 147 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | 2015-16 | 42 | 232 | 245 | 174 | 690 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | 2016-17 | 21 | 190 | 168 | 244 | 623 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | 2017-18 | 30 | 112 | 187 | 174 | 503 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | 2018-19 | 17 | 129 | 123 | 171 | 440 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 2019-20 | 09 | 141 | 115 | 130 | 395 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 2020-21 | 22 | 213 | 202 | 226 | 663 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 2021-22 | 60 | 308 | 209 | 148 | 725 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 2022-23 | 89 | 199 | 291 | 197 | 776 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Details Of Teaching Staff | Please refer faculty profile | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Interaction With Professional Institutions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Admission Quota | Fully on Merit & as Per the government norms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | Entrance Test / Admission Criteria | C.E.T. Of Government Of Maharashtra | |
| | Fees In Rupees | | |
| 15. | Infrastructural Information | Class Rooms | 18 |
| | | Tutorial Hall | 04 |
| | | Laboratories | 35 |
| | | Workshop | 02 |
| | | Computer Centers | 01 |
| | | Library | 01 |
| | | Server Room | 01 |
| | | Seminal Hall | 01 |
| | Classroom/Tutorial Room Facility | Yes | |
| | Laboratory Details | | |
| | Computer Center Facilities | PC = 360 Printers = 26 | |
| | Library Facility | Institutional membership | |
| | Auditorium/Seminar Halls | Seminar Hall=01 | |
| | Cafeteria | Canteen= 01 | |
| | Indoor Sport Facility | No | |
| | Outdoor Sport Facility | Yes | |
| | Gymnasium Facility | | |
| | Facility For Disables | | |
| | Any Other Facilities | | |
| 16. | Boys Hostel | No | |
| | Girls Hostel | No | |
| 17. | Academic Session | July To December & January To June | |
| | Examination System, Year/Semester | Semester pattern | |
| | Period Of Declaration Of Results in days | 45 Days | |
| 18. | Counseling / Mentoring | Yes | |
| | Career Counseling | Training and Placement Cell | |
| | Medical Facilities Yes | | |
| | Student Insurance | Yes | |
| 19. | Students Activity Body | Yes | |
| | Cultural Activities | Yes | |
| | Sport Activities | Yes | |

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| | Literary Activities | Yes |
| | Magazine / Newsletter | No |
| | Technical Activities / Tech Fest | Yes |
| | Industrial Visits / Tours | Yes |
| | Alumni Activities | Yes |
| | | |
| 20. | Name Of The TPO Head | Mr. Biradar A.R. |
| | Designation | Training and Placement Officer |
| | Phone Number With STD Code | 8237567555 |
| | Fax Number With STD Code | 02382267740 |
| | E-Mail | tpo.engineering@vdf.in |